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**FIA Conference 2020**

**Sponsor & Exhibitor Registration Form**

Company: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Stand no: \_\_\_\_\_\_\_\_\_\_\_\_

Contact person: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Exhibitor registrations include access to the exhibition hall, daily catering and admittance to the Welcome Reception. Holders of an exhibitor registration pass are not entitled to attend sessions.

|  |  |
| --- | --- |
| **Stand size** | **Complimentary Exhibitor registrations included** |
| 3x3m (9sqm) | 2 |
| 3x6m (18sqm) | 4 |
| 3x9m (27sqm) | 6 |
| 6x6m (36sqm) | 8 |

Additional Exhibitor Registrations can be purchased for $75 for Wednesday and $95 for Thursday and Friday. These include access to the exhibition hall and daily catering. Holders of an exhibitor registration pass are not entitled to attend sessions.

Each exhibiting organisation will be given one pass to attend sessions. This can be shared amongst staff. All exhibitors are welcome to attend the plenary sessions. If rooms are full, we ask that exhibitors give their seats up for delegates.

**The Fundraisers’ Gala Awards Dinner**

Thursday 27 February

Brisbane Convention & Exhibition Centre

7.00 till late

Tickets start from $185 each.

**Exhibitor Registrations**

Complete a box below for each of your staff attending the conference. Refer to the page prior for the number of complimentary exhibitor registrations your organisation is entitled to.

|  |  |
| --- | --- |
| **Personal Details** | **Selections** |
| Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Position: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Dietary Requirements:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | * **Complimentary Exhibitor Registration**   **Additional Exhibitor Registrations**   * Wednesday - $75 * Thursday - $95 * Friday - $95 * **The Fundraisers’ Gala Awards Dinner** $185 |
| Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Position: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Dietary Requirements:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | * **Complimentary Exhibitor Registration**   **Additional Exhibitor Registrations**   * Wednesday - $75 * Thursday - $95 * Friday - $95 * **The Fundraisers’ Gala Awards Dinner** $185 |
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**Totals from page/s prior**

Wednesday Only Exhibitor Registrations: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ X $75 = **$\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Thursday Only Exhibitor Registrations: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ X $95 = **$\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Friday Only Exhibitor Registrations: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ X $95 = **$\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

The Fundraisers’ Gala Awards Dinner Tickets: \_\_\_\_\_\_\_\_\_\_\_\_\_ X $185 = **$\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Total: $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Payment**

**Total Cost Payable:** $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please complete your credit card details below.

Please debit my: ❑ MasterCard ❑ Visa ❑ Amex

Card number: \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ \_\_

Expiry Date: \_\_ \_\_ / \_\_ \_\_ CCV: \_\_ \_\_ \_\_ \_\_

Cardholder Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Due Date: 31 January 2020**

Return to: Conference and Events Team

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